



## APPLICATION FOR PARAMEDICS, EMT'S, NURSE PRACTITIONERS, AMBULANCE SERVICES AND PHYSICIANS' AND SURGEONS' ASSISTANTS PROFESSIONAL LIABILITY INSURANCE

(Claims Made Basis)

## **APPLICANT'S INSTRUCTIONS:**

Answer all questions. If the answer requires detail, please attach a separate sheet.
 Application must be signed and dated by owner, partner or officer.
 PLEASE READ CAREFULLY THE STATEMENTS AT THE END OF THIS APPLICATION.
 (PLEASE TYPE OR PRINT IN INK)

## PART I - ALL APPLICANTS MUST COMPLETE:

| 1.   | AP | PPLICANT INFORMATION  |                                       |            |                          |   |  |  |  |  |
|--|----|---|---------------------------------------|------------|--------------------------|---|--|--|--|--|
|  | a. | (i)   | Full Name of Individual Applicant: _  |            |                          | Professional Degree                         |  |  |  |  |
|  |    | (ii)  | Date of Birth:                        |            |                          | Place of Birth:                             |  |  |  |  |
|  | b. | (i)   | Principal business premise address    | S:         |                          |   |  |  |  |  |
|  |    |   |                                       | (Street)   |                          | (County)                                    |  |  |  |  |
|  |    | (ii)  | (City) Other Business Locations:      | (State)    |                          | (Zip)                                       |  |  |  |  |
|  |    | (iii)   | Square feet of total office space (al |            |                          |   |  |  |  |  |
|  |    | (iv)  | Number of Employees: Full time _      |            | Part time                | Total                                       |  |  |  |  |
|  |    | (v)   | Business Phone: ()                    |            | Home Phone: (            | )   |  |  |  |  |
|  | C. | If you practice other than as an employee OR an unincorporated solo practitioner: |                                       |            |                          |   |  |  |  |  |
|  |    | (i) Formal business, corporate or partnership name:                               |                                       |            |                          |   |  |  |  |  |
| (ii) List the names of all partners or members of your professional as services: |    |   |                                       |            |                          |   |  |  |  |  |
|  | d. |   | ?                                     |            | •                        | Accountability Act of 1996 (HIPAA) Privacy  |  |  |  |  |
|  |    | (i)   |                                       | caduras to | comply with the HIPAA F  | Privacy Rule? ] Yes [ ] No                  |  |  |  |  |
|  |    | (ii)  |                                       |            |                          | Tracy Rule:[ ] Tes [ ] No                   |  |  |  |  |
|  |    | Our I   |                                       | •          | •                        | is the only Business Associate Agreement we |  |  |  |  |
| 2.   | ΑP | PLIC  | ANT PRACTICE                          |            |                          |   |  |  |  |  |
|  | a. | Your  | Practice:                             |            |                          |   |  |  |  |  |
|  |    |   | _ Solo Practitioner (unincorporated)  |            | Professional Corporation | on (for profit)                             |  |  |  |  |
|  |    |   | Solo Practitioner (incorporated)      |            | Professional Corporation |   |  |  |  |  |
|  |    |   | Partnership                           |            | Employee of              |   |  |  |  |  |
|  |    |   | Professional Association              |            | <u> </u>                 | (give name of employer)                     |  |  |  |  |
|  |    |   | Other (Describe)                      |            |                          |   |  |  |  |  |

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| υ. | ——————————————————————————————————————  | censed to practice.  |   |  |  |  |  |  |
|----|---|--|---|--|--|--|--|--|
|    | If NONE, please attach an explanation.  |  |   |  |  |  |  |  |
| c. | Please indicate your professional spe   |  |   |  |  |  |  |  |
| •  |   | <ul><li>[ ] Nurse Practitioner</li><li>[ ] Paramedic</li></ul>           | <ul><li>[ ] Surgeon's Assistant</li><li>[ ] Other (specify)</li></ul> |  |  |  |  |  |
| d. | Please give the approximate percent   |  | g work locations:   |  |  |  |  |  |
|    | % Administrative Office% Ambulance  | % Laboratory% Operating Room   | % Hospital Ward (specify)   |  |  |  |  |  |
|    | % Classroom% Emergency Dept. of Hospita% Nursing Home                               | % Outpatient Clinic al% Laboratory% Patient's Home                       | % Professional Office (specify profession)% Other (specify)           |  |  |  |  |  |
| e. | Please indicate the approximate divis   | sion of your patients or clients ame                                     | ong:  |  |  |  |  |  |
|    | Hemodialysis%   | Psychiatric%   | Bariatrics%   |  |  |  |  |  |
|    | Holistic Medicine%  | Drug Addicts%  | Physical Rehabilitation%  |  |  |  |  |  |
|    | Surgical%   | Alcoholics%  | Disability Evaluation%  |  |  |  |  |  |
|    | Stress Testing% Communicable %  | Obstetrical% Dental %  | Research or Experimental%   |  |  |  |  |  |
|    | Family Planning%  | Pediatric %  | %<br>%  |  |  |  |  |  |
|    | Fairing Fianning  | rediatific/6   |   |  |  |  |  |  |
| g. | Paramedics  Are all of the above individuals licens                                 | sed in accordance with applicable  | state and federal regulations? [ ] Yes [ ] No                         |  |  |  |  |  |
| h. | If no, please attach an explanation.  Please indicate the sources and amount source | <b>Amount This Fiscal Year</b>   | <b>Amount Next Fiscal Year</b>  |  |  |  |  |  |
|    | (i) Charitable Contributions:   | \$   | \$  |  |  |  |  |  |
|    | (ii) Government Funding:  | \$   | \$  |  |  |  |  |  |
|    | (iii) Fee for Service:  | \$   |   |  |  |  |  |  |
|    | (iv) Other: TOTAL GROSS REVENUE:  | \$<br>\$   |   |  |  |  |  |  |
| i. | Number of patient encounters last 12  | months and/or patient te   | ests carried out  |  |  |  |  |  |
|    | (NOTE: "Patient encounters" refers to   | o tne number of <u>visits</u> not the nu                                 | umper of patients.  |  |  |  |  |  |
| j. | Number of estimated patient encount (NOTE: "Patient encounters" refers to           |  | -   |  |  |  |  |  |
| Α  | PPLICANT HISTORY (ATTACH DETA   | AILED EXPLANATION FOR ANY  | "YES" ANSWERS)  |  |  |  |  |  |
| a. | Have you or any of your employees:  |  | ,   |  |  |  |  |  |
| a. | (i) Ever been the subject of discip   | linary or investigatory proceeding<br>I agency, hospital or professional | s or reprimand by an association?                                     |  |  |  |  |  |
|    | 3   | 5 7. 1   |   |  |  |  |  |  |
|    |   | committed in violation of any law  | or ordinance other than ] Yes [ ] N                                   |  |  |  |  |  |

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| ۵.           |                | 'VISE ALIV IIIUI | viduals who a              | re not vour o  | wn employ   | ees? If ves plea   | ase provide a  | [ ]Yes [ ]   | l No  |
|--------------|----------------|------------------|----------------------------|--|---|--|--|--|---|
|              |                | vise aliv iliui  | viduals who a              | re not vour o  | wn employ   | ees? If ves. plea  | ase provide a  | [ ]Yes [ ]   | l No  |
|              | Pai            | amedics          |                            |  |   |  |  |  |   |
|              | Nu             | se Anesthetis    | sts                        |  |   | Surgeons' Assist   |  |  |   |
|              | STATE NON      |                  | ical Technicia             | ns   |   | Physicians' Assis  | stants   |  |   |
|              |                |                  | d type of inde             | pendent con  | tractors wh   | no provide profes  | sional service   | es on your behalf. IF NO   | NE,   |
|              | RSONNEL        |                  |                            |  |   |  |  |  |   |
|              |                |                  |                            |  |   |  |  | [ ] 165 [ ]  | INO   |
|              |                |                  |                            |  |   | ed malpractice lia   |  | [ ]Yes [ ]   | l No  |
|              |                |                  |                            |  |   | in a state patien  |  |  |   |
|              | coverage.      |                  | ty insurance               | was on a ci  | aims mad  | e basis, piease  | ndicate the r  | etroactive exclusion dat   | .e oi   |
|              | If prior profe | esional liabili  |                            |  |   |  |  |  | ta of   |
|              |                |                  |                            |  |   |  |  |  |   |
|              |                |                  |                            |  |   |  |  | r 1 r 1  |   |
|              |                |                  |                            |  |   |  |  |  |   |
| moc          | aranoc oarne   | <u>ivaniber</u>  | <u>Liability</u> (         | <u> u.r.y /</u>  | <u>r remium</u>   | wo., bay, 11.  | MO./Day/11   | Yes No   |   |
| <u>Ins</u> ı | urance Carrie  | •                |                            |  | <u>Premium</u>  | Mo./Day/Yr.  | •  | . Made Policy Form?  | ı   |
|              | -              | Policy           | Limits of [                | Deductible   |   | Inception Exp.   | Expiration   | Was this a Claims  |   |
| b.           | Please list p  |                  |                            |  | ioi cacii oi  |  |  |  | 16  |
|              |                |                  | Policy<br>e Carrier Number | Policy Limits of I<br>e Carrier <u>Number</u> <u>Liability</u> ( | Policy Limits of Deductible e Carrier Number Liability (if any) | Policy Limits of Deductible <u>e Carrier Number Liability (if any) Premium</u> | Policy Limits of Deductible Inception Exp. e Carrier Number Liability (if any) Premium Mo./Day/Yr. | Policy Limits of Deductible Inception Exp. Expiration e Carrier Number Liability (if any) Premium Mo./Day/Yr. Mo./Day/Yr | <u>e Carrier Number Liability (if any) Premium Mo./Day/Yr. Mo./Day/Yr. Made Policy Form?</u> Yes No |

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| e.<br>f.<br>g.             | Do you If yes Are you If yes contain Are you If yes Do you telep Are you for part of, part AIMS  | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes  ] Yes  ] Yes  ] Yes | ] 33     |  |
|----------------------------|--|--|----------------------------|----------|--|
| c.<br>d.<br>e.<br>f.<br>h. | Do your figures. Are your figu | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes                      | ] 33     |  |
| c.<br>d.<br>e.<br>g.       | Do you If yes Are you If yes contain Are you If yes Are you If yes Do you telep Are you  | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes                      | ] 33     |  |
| c.<br>d.<br>e.             | Do you If yes Are you If yes contain Are you If yes Are you If yes Do you Do you If yes Do you If yes Do you If yes Do you If yes If yes Do you If yes If ye | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes                      | ] is     |  |
| c.<br>d.                   | Do your lif yes Are your lif yes contain Are your lif yes are your lifty l | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes                      | ] 3      |  |
| c.<br>d.                   | Do you If yes Are y If yes contain Are y If yes  | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes                      | ] 3      |  |
| c.<br>d.                   | Do your lif yes Are your lif yes contains  | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes                      | ·<br>[   |  |
| C.                         | Do your of yes Are your officers of the second of the seco | ou own or operate any business other than that shown in Question 1(a) above?   |                            |          |  |
|                            | Do yo  | ou own or operate any business other than that shown in Question 1(a) above?   | ] Yes                      | ß [      |  |
| h.                         |  |  | ] Yes                      | , [      |  |
|                            | ii yes   | s, please give the name and specialty of the physician:  |                            |          |  |
|                            | Are y  | ou associated with or do you work for a physician or surgeon?[   | ] Yes                      | · [      |  |
| ΔΡ                         | PI IC  | ANT AFFILIATIONS   |                            |          |  |
| f.                         |  | ou prescribe or dispense any drugs without the countersignature of a physician?[s, please provide a detailed explanation.                | J Yes                      | · [      |  |
| £                          | (ii)   | Psychiatric shock therapy?   |                            |          |  |
| e.                         | (i)  | Do you perform radiation therapy?  |                            |          |  |
|                            | (17)   | non-hospital facility?[  If yes, please attach a detailed explanation.   | ] Yes                      | <b>[</b> |  |
|                            | (iv)   | If yes, please attach a detailed explanation.  Do you perform or assist in any surgical procedure(s) in a professional office or similar |                            |          |  |
|                            | (iii)  | Is anesthesia (other than topical or by means of local infiltration) administered by either yourself or others?                          | ] Yes                      | -<br>; [ |  |
|                            | (ii)   | Please list ALL surgical procedures performed (including minor surgery):   |                            |          |  |
|                            |  | Do you perform or assist in any surgical procedure(s)?   |                            |          |  |
| d.                         | (i)  |  | ] Yes                      | _        |  |
| d.                         | (i)  |  | ] Yes                      |          |  |

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| 8.  | PR  | OFESSIONAL SOCIETIES  |   |  |  |    |
|-----|-----|---|---|--|--|----|
|     | a.  | Please indicate membership in profession                      | onal societies or as                                    | ssociations:                                     |  |    |
|     |     | PART II - INDIVIDUAL APPLICA                                  | INTS ONLY, PLEA   | SE ANSWER TH                                     | E FOLLOWING QUESTIONS:   |    |
| 1.  | CI  | TIZENSHIP   |   |  |  |    |
|     | a.  | Are you a U.S. citizen? If no, please ind                     | icate your status a                                     | nd date of entry in                              | o the U.S.A ] Yes [ ]  | No |
| 2.  | ED  | DUCATION  |   |  |  |    |
|     | a.  | Describe your professional training:                          |   |  |  |    |
|     |     | Institution (Name & Address)                                  | <u>Yea</u>  | rs of Training                                   | Degree or Certification Attained                                     |    |
|     |     |   | From  | To   | <u> </u>   |    |
|     |     |   | From  | To   | _  |    |
|     |     |   |   |  |  |    |
| 3.  | EX  | PERIENCE  |   |  |  |    |
|     | Wh  | nere have you practiced your profession o                     | during the last ten y                                   | ears:  |  |    |
|     | a.  | Prior Experience - From:                                      | To:   | l  | ocation:   |    |
|     |     | Practice Activity:  |   |  |  |    |
|     | b.  | Prior Experience - From:                                      | To:   | l  | Location:  |    |
|     |     | Practice Activity:  |   |  |  |    |
|     | C.  | Prior Experience - From:                                      | To:   | l  | ocation:   |    |
|     |     | Practice Activity:  |   |  |  |    |
| PAF | RAN |   | ion, including date  G QUESTIONS ONL  IICIANS AND/OR TH | s and location.  Y IF A QUOTATION SEEMPLOYER. TH | N IS REQUESTED TO COVER A GROUP<br>ESE QUESTIONS ARE TO BE COMPLETED |    |
| 1.  | SE  | RVICE BOUNDARY  |   |  |  |    |
|     | Wł  | nat is the radius of operations of the ambu                   | ulance service?   |  |  |    |
| 2.  | ΑN  | INUAL NUMBERS   |   |  |  |    |
|     | a.  | Please state the annual number of patie                       | ent encounters (the                                     | number of patient                                | s transported by the ambulance service):                             |    |
|     |     | Last 12 months:   | Es  | timated next 12 mg                               | onths:   |    |
|     | b.  | Please state the annual number of calls                       |   |  |  |    |
|     |     | Last 12 months:   | Es  | timated next 12 mo                               | onths:   |    |
|     | C.  | Please state the <u>annual</u> number of call accident cases: | ls for transporting                                     | patients to and fro                              | m a hospital or other institution that are                           | no |
|     |     | Last 12 months:   | Es  | timated next 12 mo                               | onths:   |    |

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\* NOTICE TO APPLICANT: The coverage applied for is SOLELY AS STATED IN THE POLICY, which provides coverage on a "CLAIMS MADE" basis for ONLY THOSE CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED DURING THE POLICY PERIOD unless the extended reporting period option is exercised in accordance with the terms of the policy.

Any person who knowingly defrauds any insurance company by filing an application for insurance containing any false information or concealing, for the purpose of misleading, information concerning any fact thereto commits a fraudulent insurance act, which is subject to criminal and civil penalties.

WARRANTY: I warrant to the Insurer, that I understand and accept the notice stated above and that the information contained herein is true and that it shall be the basis of the policy of insurance and deemed incorporated therein, should the Insurer evidence its acceptance of this application by issuance of a policy. I authorize the release of claim information from any prior insurer to the underwriting manager, Company and/or affiliates thereof.

| Name of Applicant      | Title (Officer, partner, etc.) |
|------------------------|--------------------------------|
| Signature of Applicant | Date                           |

SIGNING this application does not bind the Applicant or the Insurer or the Underwriting Manager to complete the insurance, but one copy of this application will be attached to the policy, if issued.

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